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|---|-------------|-------------|
| <b>TRANSMITTAL SLIP</b>   |             |             |
| <b>20 February 1956</b><br>(Date)   |             |             |
| TO: <b>Chief, S/OM</b> <i>[Signature]</i>   |             |             |
| BUILDING  | ROOM NO.    |             |
| REMARKS:<br><br>Information copy of Report S-48, which was requested by Chief, INB/ICO, for oral presentation to the Watch Committee. |             |             |
| FROM: <b>Chief, S/OM</b>  |             |             |
| BUILDING  | ROOM NO.    | EXTENSION   |
| <b>M</b>  | <b>2318</b> | <b>3117</b> |

FORM NO. 36-8  
SEP 1946